1. KEETINDET

Kiitonon askarindet ketindet. Ki keetindet ne mie ko u ye kiingen kole kitomo koyai kiy ne ya.

Kolenji askarindet kachuutun amu kelabat en chepchebindab 60 ibune kwenutab sugul. Kami kateunaik tamanu che kamwae kole kibune chepchebindab 15 ago kiiesie tugul.

Kou ye ki u keetindet ak kateunaik taman, kigogonech Jehovah kateunaik taman che togu en Bukuit ne Tilil. Kiguren ngatutik taman.

Tos kiimwa lembech besio, ichor kiy anan iboisie kainetab Jehovah kou chubetab ngolyot? Ngot ko I u ane ko wolutiet ko "Ee".

Kas kit ne mwae Bukuit ne Tilili:

 Amu chito age tugul ne ribe ngatutiet komugut ak kobut eng ngolyot agenge, konamei kiruoget eng tugul. Jakobo 2:10

Mwae Jehovah kole ye kebut ngatutiet agenge ko kaitengegon, ak inye ne wolu butetab tugul,koboto kesesnotet ak rumisiet.

 Kiruogetab Jehovah en tengekwogikyok ko meet. (Keonin iwe oldab oik, amu maiyoni tengek en tainyin).
 Romani 6:23a

Ngot kobekyi yuto atindiot ko mami kamangunet en echek...

2. NE KIRUOKYIN

Kiwo chi ne kima kotinye lelut kab kiruogindet, ak kogoitoge kiruokyi ne kata rumindet ne kibo lelutiet, kiiyonji kiruagindet. Betut ne kiisubi komwachi kiruogindet chito ne kigiruokyin kole tinye tilet ne mwae.

Chito ne matinye lelut ko kagebar ne kata inye. Ngot iyan yaktaetab besendanyin agobo lelutiengung, ko itiagat iwe. Ngot ko meyani yaktaenyin, kebarin en lelutiengung. Ainon ne ileweni?

Jesu Kristo weritab Jehovah, ko kima kotinye tengek ago kiigoito sobondanyin en chamet koyaaktae besendab tengekwogikguk ak chechuk. (Kiruogetab Jehovah ne bo tengektanyon ko meet.) Kingobata betusiek somogu konget en che kibek.

- Ago iboruech achek Jehova chamyenyin, amu ye kita ko ki kiptengeginik, kome kristo agobo achek. Romanik 5:8
- Konunetab chamyet ne bo Jehovah ko sobondab koigeny eng Kristo Jesu kiptayandenyon. Romanik 6:23b

Kingo kagome Jesu ne kata inye, itinye tuguk oeng che ileweni:

Itaach tuwai nyoetab gaat nebo Jehovah en tengekwogiguk ak sobandab koigeny en sigunet. (inai tengektangung ak imach iistoegei) ak inde kamangunengung en kiptayat Jesu.

lesie tuwai nyoetab gaat ne bo Jehovah agobo tengekwogiguk ak sobondab koigeny ak imangu chi age tugul anan ko kiy age ne ma Jesu, ne yain iyanage en Jehovah. Ak koyakteun besendo ne bo butetab ngatutietab Jehovah inyendet.

 Tinyei sobondab koigeny ne iyani werit, ama kerei sobondo ne magese it werit, ago tebe neregegab Jehovah baragunyi. Johana 3:36

Kenai agobo jesu ko ma kimwa kele iyani Jesu

3. NE ITWOLU EN BARAK

Biik che itwolu en barak koboru kayanenywa en kebebaik che chorunege en indegeit

Kasubugab Jesu koboru kayanenywa en inendet ye kagowal tamirmirietab Jehovah kabwatutikwak ak magutikwak.

- Noton anyun, ngomi chi age tugul eng kristo ko kageyai inendet koek chito na leel; kago Siirto tugul che bo keny, ogeero kagoek che leelach.
 2 Korinintoek 5:17
- Mwae Jehovah kole, "Agonok kogeny muguleldo ne leel, ak andeok tamirmiriet ne leel." Ezekiel 36:26

Ko u ye memuchi iegu musogindet ne yae karisiek ko kechut ole kiyae karisiek, keba kanisa ko ma yain iegu kristianindet.

Ngot imache itaach nyoetab gaat en Jehovah ne bo tengekwogiguk ak konunotiotab sobondab koingeny, mwa saet ne u ni:

"Jesu, ayani ale kiiyakte besendanyu na bo tengek, ye kin ime en kimurtoyot ak ingeet en cha kigobek. Amache ameto tengekwogikyuk ak ande kamangunenyun en inye ko I kiptaiyat. A chobot asubote en sobenyun tugul. Kongoi en konunet ne bo sobondab koigeny. Amen

 Amun age tugul ne kuurei kainetab kiptaiyat kesoru. Romanik 10:13

Magetab kasubikab Jesu che bo iman ko:

 Si obendate ko u ye nyolu eng kiptaiyat, oboiboi inendet, oitosi logoek en boisiet age tugul ne mie, ak otesage en naetab kiptaiyat. Kolosaik 1:10

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JESU KO NGO?



Kimaoten:

Daniel

Kiageer eng ngangutigab kemoi, ogeero kinyo en bolikab kipsengwet, age ne kergei ak weritab chi, ak kinyo ole mi inendet ne bo kenyi, ak kigimut inendet korik taitab inendet ne bo keny. Ak kigigochi inendet bouatet, ak laitornatet si koot inendet biik tugul, bororiosiek tugul, ak chebo kutuswek tugul: bounatenyin ko bounatetab koi geny, ne ma igesugei, ak ma tun kingemei laitornatenyin. Daniel 7:13-14

Isaia

Amun kagisikwech lakwet, kagigonech werit; ak tinge inendet bounatet tigikyenyin: ak kiguure kainenyin kwongutiet, kiruogindet, kamuktaindet ne bo kamuktaet kwanda ne bo koigeny, Bounindetab kalyet. Mami ole igesunegei tesetab ge nebo bounatenyi ak kalyet, eg ngecheret nebo laitornatetab Daudi, ak laitornatenyi,si kogimit, ak koboi eng kiruoget ak imada koboch nguno agoi koigeny. Yae nto kagiletabge nebo Jehova nebo lugosiek. Isaia 9:6-7

Ak kogoyaak tuguchu tugul, si kobiit kosulda ne kigamwa kiptayat en maotiot, kole, ogero, manachi bergeiyat, ak kosich werit, ak kiguure kainenyin Imanuel ye kiweech ko ni, Mi Jehova kobotech. Matayo 1:22-23

KIILOS:

Biik che ng'omen

Ak kingo kagogas ngalegab laitoriat, koba bandanywa; ak ogeero, kiindoe ichek kecheiyat, ne kiga kogeer eng kongasis, kot koit kotonon en baragutab ye kimi lakwet ne mingin. Ak ye kingogeer kecheiyat, koboiboitu eng boiboyet neo missing. Ak kiba orit ak kigeer lakwet ne mingin koboto kamenyin Maria, ak kiibutyi ngweny kolos inendet; ak kotiach konoraikwak chebo kamanutiet ne o, kogochi inendet kagochinoik, tahabu, tuguk che nyamdut ak tuguk che u igomoik. Matayo 2:9-11

Alamalaikyik

Ak kiito Jesu ngunoto eunyi; konam inendet; ak kolenji' Ee inye ne tinye kayanet ne mingin, kalya si isage? Ak kinyo kagolany ichek moinget, kosis usonet. Ak kiilos inendet ichek che kimi moinget, kole iman I weritab Jehovah. Matayo 14:31-33

Ak kiba Galili alamalyet tamanu ak agenge agoi tulwet ole kiga koarorji Jesu. Ak ye kingogeer inendet kolos: Matayo 28:16-17

Ak kiindochi ichek agoi koit Betania: ak kinamji barak eunekyik, ak koberur ichek.kingota koberuri ichek kobesiegei anyun ak kigimut kwo kipsengwet. Ak kiilos inendet, ak koweektage Jerusalem eng boiboindo neo. Luka 24:50-53

Kwonyik che kigeer kigartati

Ak kiba kochaakta eng kererit eng kayweisie ak boiboyet ne o, kiruai koba komwachi alamalyenyi. ak ogeero kituye Jesu ichek, ak kolenji chamge ak kobwa konam kelyekwik, ak kolos inendet kilenji Jesu ichek, Amoiywei. Matayo 28:8-10

Ngalek che kimwa:

Bunigab Jesu

Ak kiwolji Jesu kolenji, Boisiei Baba agoi kora, ak aboisiei ak agane. Kicheng yahudik mising kole kobar inendet amu nito amu kima bistoe sabato kityo, ago mwae kole Jehovah ko kwandanyi, koyaegei kogergeit ak Jehovah. Johana 5:17-18

Kowolji Yahudik kolenji, kitinye ngatutiet, ak kanyol kome amu ngatutionoto, amu kiyaige koek weritab Jehovah. Johana 19:7

Alamalyet Petero

Kolenji, Ago olen okwek a ngo? Ak kiwol Simon Petero kole, I kristo, weritab Jehovah ne sobei. Ak kiwolji Jesu kolenji, Iberurot inye, Simon Barjona: amu kama ngangun borto anan korotik, ago Baba ne mi kipsengwet. Matayo 16: 15-17

Alamalyet Tomas

Kinyo anyun Jesu ko kerotin kurgotik ak kotonon eng kwenunywa, ak komwa kole, ingoteb kalyet eng okwek. Kolenji Tomas, iyogoun mornengung ak igeer eunekyuk ak iyogou eungung ak inde karastanyun, si meegu ne matinye kayanet, ago iyan. Kowolji Tomas kole kiptayandenyun ak ko Jehovah nenyu. Kolenji Jesu inendet, kaiyan amu kaigeera: iberurotin ichek che iyani ama keer. Johana 20:26-29

Jesu inendet

Ak kile ichek tugul, tos I wertab Jehovah anyun? Kolenji ichek, Omwae ole a inendet? Luka 22:70

Ane ak kwanda, ko ki agenge. Johana 10:30

"Inendet ne kigogeera ko kigogeer kwanda" Johanna 14:9

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

 Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

 God's judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8
- The gift of God is eternal life in Christ Jesus our Lord. Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

 Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him. John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- God says, "I will give you a new heart and put a new spirit in you."
 Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

• Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

• Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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Who is Jesus?



Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshiped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him.

Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

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Statements by:

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked. "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9